

PUBLIC HEALTH ENGINEERING DEPARTMENT

DISTRICT WATER TESTING LABORATORY, KURUKSHETRA

Website :- https://phedharyana.gov.in/

Memo No:- 804

Date:- 08/06/2023

Subject: Bacteriological Examination Report of Water Sample

| Sample ID: | nple ID: KKR/01016/6/2023 | | Sample Details | Date & Time | |
|--------------------|--|-----------|-----------------|---------------------|--|
| Sample Classificat | ion: Private | Private | | ,9050703057 | |
| Sender: | der: Principal mata rukmani Rai Arya sr sec school21952 | | Collection Date | 06/06/2023 at 13:28 | |
| Location :- | , Vill kharidwa | | Received at lab | 06/06/2023 at 14:19 | |
| Latitute :- 76 | .941704 Longitude :- | 30.107558 | Tested at Lab | 08/06/2023 | |

| Test Result (As Per BIS 10500 :2012) | | | | |
|--------------------------------------|---------------------------|--------|--|---------------------------------|
| S.No. | Tested Parameter | Result | Requirement (Acceptable Limit) | Protocol Used |
| 1 | Total Coliform per 100 ml | 0 | Shall not be detectable in any 100 ml sample | IS 15185:2016/ APHA 9221C; 2017 |

Remarks :-

- * The Results Given above are related to the sample as received and tested in KURUKSHETRA lab.
- * The test report can't be regenerated in whole or part there of without written permission of Competent Authority.
- * The test report can't be used for any publicity or any legal purpose.
- * Reliability of water sample sample lies with sender/collector of water sample.
- * To check the sample report online Scan the QR Code below.

Water Sample has been found "CONFORMING" to Limits set in BIS10500:2012 for the tested parameters. Based on the tested parameters, the water sample is found "POTABLE"



NISHA SAINI CHEMIST

PUBLIC HEALTH ENGINEERING DEPARTMENT

DISTRICT WATER TESTING LABORATORY KURUKSHETRA

email-chemist.kkra@phedharyana.gov.in

---End of Report-

08/06/2023





Govt. of Haryana

Public Health Engineering Department, Water Testing Laboratory, Kurukshetra

Email id:-chemist.kkra@gmail.com

Test Report

| URL No. | -; | TC45602300000473 F | Sample Collected on Date : 06/06/2023 | | |
|------------------|----------|-----------------------------|--|--|--|
| Test Report No.: | | KKR/01015 /06/2023 | Sample Received on Date : 06/06/2023 | | |
| Sender | : | PRINCIPAL, | Sample Location: NEW T/Well MATA RUKMANI | | |
| | | MATA RUKMANI ARYA SR.SEC. | ARYA SR.SEC. SCHOOL, VILL. KHARINDWA. | | |
| | | SCHOOL, VILL. KHARINDWA. | DISTT. KURUKSHETRA. | | |
| Customer R | eferenc | e No. : 0 | Sample Quantity : 1 Ltr. | | |
| Sample Des | cription | : Water | Date of Analysis Started : 06/06/2023 | | |
| Sample Typ | e | : Physico-Chemical Analysis | Date of Analysis Completed : 06/06/2023 | | |
| Memo No. | : | 805 Date:: 8/06/2023 | Date of issue : 08/06/2023 | | |

| RESULTS | | | | | Unit | |
|---------|--------------------------|--|-----------------|---------------------|---|-------|
| S.No | Parameter | ameter Protocol used Result | Result IS:10500 | | :2012(Second revision) | |
| • | | | | Acceptable Limit | Permissible limit in the absence of alternate source | |
| 1 | Colour | IS 3025(Part-4): 1983 (RA 2017) | 05 | 5 | 15 | Hazen |
| 2 | Odour | IS 3025(Part-5): 1984 (RA 2018) | Agreeable | Agreeable | Agreeable | - |
| 3 | Taste | IS 3025(Part-8): 1984 (RA 2017) | Agreeable | Agreeable | Agreeable | |
| 4 | Total Dissolve Solids | IS 3025(Part-16): 1984 (RA 2017)/ APHA2540C | 329 | 500 | 2000 | mg/L |
| 5 | Total Hardness | IS 3025(Part-21): 2009 (RA 2019)/ APHA2340C | 137.20 | 200 | 600 | mg/L |
| 6 | Calcium (as Ca) | IS 3025(Part-40): 1991 (RA 2019)/ APHA3500-Ca B | 37.30 | 75 | 200 | mg/L |
| 7 | Magnesium (as Mg) | IS 3025(Part-46): 1994 (RA 2019)/ APHA3500-Mg B | 17.67 | 30 | 100 | mg/L |
| 8 | Total Alkalinity | IS 3025(Part-23): 1986 (RA 2019)/ APHA2320 B | 270.0 | 200 | 600 | mg/L |
| 9 | Chloride (as Cl) | IS 3025(Part-32): 1988 (RA 2019)/ APHA4500-CI B | 19.28 | 250 | 1000 | mg/L |
| 10 | Fluoride (as F) | APHA4500-F C | 0.29 | 1.0 | 1.5 | mg/L |
| 11 | Iron (as Fe) | IS 3025(Part-53): 2003 (RA 2019)/ APHA3500-Fe B | 0.02 | 1.0 | No Relaxation | mg/L |
| 12 | Nitrate(as NO3) | APHA 4500-NO3D | 0.3 | 45 | No Relaxation | mg/L |
| 13 | РН | IS 3025(Part-11): 1983 (RA 2022)/ APHA4500-H B | 7.23 | 6.5 to 8.5 | No Relaxation | - |
| 14 | Turbidity | IS 3025(Part-10): 1998 (RA 2022)/ APHA2130 B | BDL | 1 | . 5 | NTU |

Notes:

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- 3 The test report can't be used for any publicity or any legal purpose.

The test samples meant for chemical analysis will be disposed off after 15 days from the date of issue of test report unless until specifically requested by the customer for retaining over a longer period.

CHEMISTA Signatory/Chemist

Public Health Engg Department Water Testing Lab, Kurukshetra,